



# St Mary's Catholic Church

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**Diocesan website:** [www.cliftondiocese.com](http://www.cliftondiocese.com)

## **PALM SUNDAY**

**(March 24, 2024)**

## **HOLY WEEK 2024**

Palm Sunday      Mass      Anthony Rodrigues (Intentions)  
Souls of 5, Hunters Grove      06.00 pm (Saturday)

Mass      Michael Blake (Anniversary)  
Margaret Bates (Anniversary)  
Royston Gonsalves (Intentions)      09.00 am

Mass      Valanka Coelho (Intentions)  
Mervyn Stephens (RIP)      10.30 am

Monday      Mass      Private Intentions      09.00 am

Tuesday      Mass      Margaret Bates (RIP)      09.00 am

Wednesday      **EXPOSITION OF THE BLESSED SACRAMENT**      9am – 11am  
Chrism Mass at Clifton Cathedral at 11am

### **TRIDUUM**

Maundy Thursday      Mass of the Lord's Supper (People of the Parish)      08.00 pm

Good Friday      Stations of the Cross      11.00 am

Liturgy of the Lord's Passion      03.00 pm

### **EASTER SUNDAY 31<sup>st</sup> March 2024**

(Saturday)      Easter Vigil Mass      Vance Coelho (Intentions)  
Joshuel De Sousa (Intentions)  
Noah Pereira (Intentions)      06.00pm

Mass      Domingos De Araujo (Anniversary)      09.00pm

Easter Sunday      Mass      People of the Parish      09.00 am

Mass      Ariana Goes (Intentions)      10.30am

## **THE THREE DAYS OF THE TRIDUUM**

'God loved the world so much that he gave his only Son, so that whoever believes in him shall have eternal life' (John 3:6)  
Maundy Thursday, Good Friday and Easter are three aspects of the one event when God reveals and shares his life with us.

'The mission for which Jesus came among us was accomplished in the Paschal Mystery. On the Cross from which he draws all people to himself, just before "giving up the Spirit," he utters the words: "it is finished". In the mystery of Christ's obedience unto death, even death on a Cross, the new and eternal covenant was brought about. In his crucified flesh, God's freedom and our human freedom met definitively in an inviolable, eternally valid pact. Human sin was also redeemed once for all by God's Son.' - *(Pope Benedict XVI)*

## **MAUNDY THURSDAY - Mass of the Lord's Supper 8pm**

'On the night before Jesus died for us he took bread and wine.....' Jesus interprets for us the meaning of his death. He pours out his love for us so that we might have life through him. He has come not to be served but to serve and if we are to share his life then we too are called to serve one another.

Pope Benedict wrote: 'The sacrament of charity, the Holy Eucharist, is the gift that Jesus Christ makes of himself, thus revealing to us God's infinite love for every man and woman. This wondrous sacrament makes manifest that "greater" love which led him to "lay down his life for his friends". Jesus did indeed love them "to the end". In those words the St John's Gospel introduces Christ's act of immense humility: before dying for us on the Cross, he tied a towel around himself and washed the feet of his disciples. In the same way, Jesus continues, in the sacrament of the Eucharist, to love us "to the end," even to offering us his body and his blood. What amazement must the Apostles have felt in witnessing what the Lord did and said during that Supper! What wonder must the Eucharistic mystery also awaken in our own hearts!'

After Mass the Blessed Sacrament is taken from the tabernacle and placed in a place at the front of the Church. Parishioners pray silently before the Lord until 10.00pm when there will be Night prayer.

## **GOOD FRIDAY - Liturgy of the Lord's Passion 3pm**



Good Friday is a day of great solemnity. The Church is bare of sacramental signs of the presence of the Lord. The tabernacle is empty; there is no holy water in the stoups. The central Liturgy is the celebration of the Lord's Passion. At 3pm, the hour the Lord died, we assemble in the church in silence.

### **The Liturgy is divided into three parts:**

1. The Liturgy of the Word, especially the reading of the Passion, followed by the General Intercessions in which we are called to realise that God's love includes the whole of his creation.
2. The Veneration of the Cross. The Cross is brought into the church to the following proclamation: 'This is the wood of the Cross, on which hung the Saviour of the world'.
3. Holy Communion. Christ continues to give himself for us and to us in the Sacraments. We conclude our Liturgy by receiving Holy Communion which was consecrated for us at the Mass of the Lord's Supper on Maundy Thursday.

## **THE CHURCH WILL BE OPEN UNTIL 7PM FOR SILENT PRAYER AND INDIVIDUAL VENERATION OF THE CROSS.**

## **HOLY SATURDAY**

This is the day of silence and prayer when we should continue to keep the spirit of Good Friday with prayer and fasting. Spiritually we are at the tomb, waiting.

### **EASTER VIGIL on Saturday 6pm**

### **Easter Mass with renewal of Baptismal promises at 9pm**

Eastertide begins with the celebration of the Easter Vigil. The night when Christ passed from death to life is the most important of the entire Christian year. We celebrate our passing over, through baptism, from the death of sin to the new life of grace.

Christians, from the earliest times, devoted this night to watching and waiting. We keep vigil, knowing that the Lord will rise triumphant from the tomb to establish his Church among us.

### **The Vigil consists of four parts:**

1. The Liturgy of Light. We begin in darkness. The Easter candle is lit from the Easter flame. The light of Christ gradually grows as it is shared among us to light the church.
2. The Liturgy of the Word. The Church meditates on the wonderful things God has done for his people from the beginning.
3. The Liturgy of Baptism. As the Day of Resurrection approaches, the baptismal water in the font is blessed and all renew their baptismal promises.
4. The Liturgy of the Eucharist. The Church is called to the table of the Lord to share his risen life in the Sacrament of the Eucharist.

We continue our celebration of the Resurrection at the 9.00am and 10.30am Masses on Easter Sunday 'with the Spirit of Joy that overflows into the following period of the fifty days'.